



# Ambala College of Engineering & Applied Research (ACE)

Devsthali, Ambala - Jagadhari Highway, P.O. SAMBHALKHA- 133101 (Ambala)  
 Approved by Haryana Govt. and All India Council for Technical Education (AICTE)  
 Affiliated to Kurukshetra University, Kurukshetra

Ph. 8000007983, 9996815503, Telefax: 2822002 Website: [www.ambalacollege.com](http://www.ambalacollege.com), Email: [info@ambalacollege.com](mailto:info@ambalacollege.com)

## APPLICATION FORM FOR BBA ADMISSION SESSION 20\_\_ - 20\_\_

1.	NAME IN FULL																					
	AADHAR No.																					
2.	EMAIL ID																					
3.	ADDRESS:																					
4.	MOBILE NO											<b>PASTE YOUR RECENT PASSPORT SIZE PHOTOGRAPH</b>										
5.	DATE OF BIRTH																					
6.	GENDER	MALE					FEMALE															
7.	NATIONALITY																					
8.	BLOOD GROUP																					
9.	CATEGORY	GEN/ SC/ ST/ BC-A/ BC-B/ OBC																				
10.	FATHER'S NAME																					
a).	OCCUPATION																					
b).	DESIGNATION																					
	OFFICE /BUSINESS ADDRESS:																					
	MOB											LAND LINE										
11.	MOTHER'S NAME																					
a).	OCCUPATION																					
b).	DESIGNATION																					
c).	OFFICE ADDRESS																					
	MOB											LAND LINE										
12.	STATE OF DOMICILE																					

13. Parivar Pahchan Patra (PPP) No. \_\_\_\_\_

14. APAAR ID: \_\_\_\_\_

15. Guardian's Name & Address (Local if any) Relationship \_\_\_\_\_

MOB											LAND LINE										

16. Details of 10+2 Examination

BOARD	YEAR	ROLL NO.	SCHOOL	CITY	STATE/ UT

Aggregate Percentage in 10+2 \_\_\_\_\_

17. Percentage in 10<sup>th</sup> or equivalent exam: \_\_\_\_\_

18. Ever disqualified from exam/studies (YES/NO)

19. Annual income of father/guardian \_\_\_\_\_ 20. Area you belong to RURAL/URBAN

21. Hostel Facility required YES/NO 22. Bus facility YES/NO

Bus facility available, tick your Boarding Station

Ambala City	<input type="checkbox"/>	Ambala Cantt	<input type="checkbox"/>	Shahabad Markanda	<input type="checkbox"/>
Saha/Mithapur	<input type="checkbox"/>	Kalpi/Nahoni	<input type="checkbox"/>	Barara /Adhoya	<input type="checkbox"/>
Defence Colony	<input type="checkbox"/>	Dosarka	<input type="checkbox"/>	N'garh/Sehzadpur	<input type="checkbox"/>

23. How did you come to know about college?

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24. Undertaking for admission

(a) I solemnly declare that the information detailed by me in the Admission Form is correct to the best of my knowledge and belief and nothing has been concealed therein. I also do undertake to abide by all the rules, regulations and instructions of the College and also of the University. I am taking admission in the College **provisionally at my own risk and responsibility** subject to confirmation of my admission by the University. If, at any stage, I am declared ineligible and my admission is cancelled by the University ab-initio, I will abide by the orders of the University and forego every right to claim for it.

(b) In case my son/daughter/ward is admitted, I undertake that I will make all due payments as laid down by the college in time. I also promise to abide by the Discipline & Rules of the College and undertake that I shall neither indulge myself nor instigate any other student(s) in such activities or create or instigate or compel other to cause or create nuisance in the academic atmosphere of the College. In case I am found involved in any act amounting to violation of discipline or misconduct or the acts falling under the definitions / breach of above undertaking, I understand that disciplinary action be taken against me as per College/University rules which will be acceptable to me. Further, I undertake not to take part in any political activity/agitation whatsoever directly or indirectly.

*I undertake that I shall not indulge in any act of ragging. Also I have never been involved in any unlawful activities.*

Signature of Candidate

Name \_\_\_\_\_

Signature of Parent/Guardian

Name \_\_\_\_\_

Relation \_\_\_\_\_

25. ENCLOSURES: (Tick YES/NO/NA' as applicable)

S. No	Enclosure Description (attested copies only)	YES	NO	NA
1	Admit Card JEE (if Applicable)			
2	Result Card JEE (if Applicable)			
3	Matriculation Certificate			
4	10+2 Detailed Marks Statement			
5	Migration Certificate			
6	Character Certificate (From Institute last attended)			
7	Medical Fitness Certificate (From Government Hospital)			
8	Certificate of Reservation (if any)			
9	Gap Year Certificate (if any)			
10.	Aadhar Card			
11.	Parivar Pahchan Patra (PPP)			

26. DECLARATION

Certified that all the entries made in this form are correct to best of my knowledge  
Date \_\_\_\_\_

Signature of Candidate

Name \_\_\_\_\_  
Place \_\_\_\_\_

Signature of Parent/Guardian

Name \_\_\_\_\_  
Relation \_\_\_\_\_

**For Office Use Only**

Form Received on \_\_\_\_\_ Registration No. \_\_\_\_\_

Admitted to BBA on: \_\_\_\_\_

EXAMINATION	RANK/MARKS
10+2 % (Aggregate)	
Final Merit:	

1<sup>st</sup> Verification by (Name) \_\_\_\_\_ (Signature) \_\_\_\_\_

2<sup>nd</sup> Verification by (Name) \_\_\_\_\_ (Signature) \_\_\_\_\_

KUK Roll No. \_\_\_\_\_ KUK Regn No. \_\_\_\_\_

Registrar