



# Ambala College of Engineering & Applied Research (ACE)

Devsthali, Ambala - Jagadhari Highway, P.O. SAMBHALKHA- 133101 (Ambala)  
 Approved by Haryana Govt. and All India Council for Technical Education (AICTE)  
 Affiliated to Kurukshetra University, Kurukshetra

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## APPLICATION FORM FOR B.TECH (LEET) ADMISSION SESSION 20\_\_ - 20\_\_

BRANCH APPLIED FOR (in order of Preference place 1, 2, 3, 4 in the Box):

- |  |   |
|--|---|
| <input type="checkbox"/> Biotechnology Engineering               | <input type="checkbox"/> Computer Science & Engineering |
| <input type="checkbox"/> Electronics & Communication Engineering | <input type="checkbox"/> Mechanical Engineering         |

1.	NAME IN FULL																
	AADHAR No																
2.	EMAIL ID																
3.	ADDRESS:																
4.	MOBILE NO											PASTE YOUR RECENT PASSPORT SIZE PHOTOGRAPH					
5.	DATE OF BIRTH																
6.	GENDER	MALE					FEMALE										
7.	NATIONALITY																
8.	BLOOD GROUP																
9.	CATEGORY	GEN/ SC/ ST/ BC-A/ BC-B/ OBC															
10.	FATHER'S NAME																
a).	OCCUPATION																
b).	DESIGNATION																
	OFFICE /BUSINESS ADDRESS:																
	MOB						LAND LINE										
11.	MOTHER'S NAME																
a).	OCCUPATION																
b).	DESIGNATION																
c).	OFFICE ADDRESS																
	MOB						LAND LINE										
12.	STATE OF DOMICILE																
13.	ENTRANCE	ROLL NO.					RANK										
	LEET																

14. Guardian's Name & Address (Local if any) Relationship

MOB						LAND LINE									

## 15. Details of DIPLOMA Examination

TECHNICAL BOARD	YEAR	ROLL NO.	POLYTECHNIC	CITY	STATE/ UT	
1 <sup>ST</sup> SEM.	2 <sup>ND</sup> SEM.	3 <sup>RD</sup> SEM.	4 <sup>TH</sup> SEM.	5 <sup>TH</sup> SEM.	6 <sup>TH</sup> SEM.	TOTAL

Aggregate Percentage in Diploma \_\_\_\_\_

16. Percentage in 10<sup>th</sup> or equivalent exam: \_\_\_\_\_

17. Ever disqualified from exam/studies (YES/NO)

18. Annual income of father/guardian \_\_\_\_\_ 19. Area you belong to RURAL/URBAN

20. Hostel Facility required YES/NO 21. Bus facility YES/NO

If Bus facility required, tick your Boarding Station

A. City/Defence Clny.	<input type="checkbox"/>	Ambala Cantt	<input type="checkbox"/>	Shahabad Markanda	<input type="checkbox"/>
Saha	<input type="checkbox"/>	Kurukshetra	<input type="checkbox"/>	Yamunanagar/Jagadhari	<input type="checkbox"/>
Barara	<input type="checkbox"/>	Dosarka	<input type="checkbox"/>	Raipur Rani/N'garh/Sehzadpur	<input type="checkbox"/>

21. How did you come to know about college?

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## 22. Undertaking for admission

(a) I solemnly declare that the information detailed by me in the Admission Form is correct to the best of my knowledge and belief and nothing has been concealed therein. I also do undertake to abide by all the rules, regulations and instructions of the College and also of the University. I am taking admission in the College **provisionally at my own risk and responsibility** subject to confirmation of my admission by the University. If, at any stage, I am declared ineligible and my admission is cancelled by the University ab-initio, I will abide by the orders of the University and forego every right to claim for it.

(b) In case my son/daughter/ward is admitted, I undertake that I will make all due payments as laid down by the college in time. I also promise to abide by the Discipline & Rules of the College and undertake that I shall neither indulge myself nor instigate any other student(s) in such activities or create or instigate or compel other to cause or create nuisance in the academic atmosphere of the College. In case I am found involved in any act amounting to violation of discipline or misconduct or the acts falling under the definitions / breach of above undertaking, I understand that disciplinary action be taken against me as per College/University rules which will be acceptable to me. Further, I undertake not to take part in any political activity/agitation whatsoever directly or indirectly.

*I undertake that I shall not indulge in any act of ragging. Also I have never been involved in any unlawful activities.*

Signature of Candidate

Name \_\_\_\_\_

Signature of Parent/Guardian

Name \_\_\_\_\_

Relation \_\_\_\_\_

23. **ENCLOSURES:** (Tick YES/NO/NA' as applicable)

S. No	Enclosure Description (attested copies only)	YES	NO	NA
1	Admit Card LEET (if Applicable)			
2	Result Card LEET (if Applicable)			
3	Matriculation Certificate			
4	1 <sup>st</sup> Semester DMC			
5	2 <sup>nd</sup> Semester DMC			
6	3 <sup>rd</sup> Semester DMC			
7	4 <sup>th</sup> Semester DMC			
8	5 <sup>th</sup> Semester DMC			
9	6 <sup>th</sup> Semester DMC			
10	Migration Certificate ( <i>NA for HSBTE</i> )			
11	Character Certificate (From Institute last attended)			
12	Medical Fitness Certificate (From Government Hospital)			
13	Certificate of Reservation ( <i>if any</i> )			
14	Gap Year Certificate ( <i>if any</i> )			
15	Aadhar Card			

24. **DECLARATION**

Certified that all the entries made in this form are correct to best of my knowledge

**Date**

**Signature of Candidate**

Name \_\_\_\_\_

Place \_\_\_\_\_

**Signature of Parent/Guardian**

Name \_\_\_\_\_

Relation \_\_\_\_\_

**For Office Use Only**

Form Received on \_\_\_\_\_ Registration No. \_\_\_\_\_

Admitted to (Branch): \_\_\_\_\_

EXAMINATION	RANK/ MARKS
LEET	
Diploma % (Aggregate)	

1<sup>st</sup> Verification by (Name) \_\_\_\_\_ (Signature) \_\_\_\_\_

2<sup>nd</sup> Verification by (Name) \_\_\_\_\_ (Signature) \_\_\_\_\_

3<sup>rd</sup> Verification by (Name) \_\_\_\_\_ (Signature) \_\_\_\_\_

Diploma % \_\_\_\_\_ Final Merit: \_\_\_\_\_

KUK Roll No. \_\_\_\_\_ KUK Regn No. \_\_\_\_\_

Remarks, if any:

Scrutiny Officer/Registrar/Principal