

Ambala College of Engineering & Applied Research (ACE)

Devsthali, Ambala - Jagadhari Highway, P.O. SAMBHALKHA- 133101 (Ambala)

Approved by Haryana Govt. and All India Council for Technical Education (AICTE) Affiliated to Kurukshetra University, Kurukshetra

Ph. 0171-2821833, 2822001-003, Telefax: 2822002 Website: www.ambalacollege.com, Email: info@ambalacollege.com

В	APPLICATION FOR RANCH APPLIED FOR (																20_		20_				
	Biotechnology Engineering											Computer Science & Engineering											
	Electronics & Communication Engineering											Mechanical Engineering											
Γ	Artificial Intelligence & Machine Learning											Automation & Robotics											
1.	NAME IN FULL																						
	AADHAR No																						
2.	EMAIL ID																						
3.	ADDRESS:																						
4.	MOBILE NO																		PA	STE	E Y(	OUR	
5.	DATE OF BIRTH																	RECENT PASSPORT SIZE					
6.	GENDER MALE FEMALE											ı			1				APF				
7.	NATIONALITY																						
8.	BLOOD GROUP																						
9.	CATEGORY	GEN/ SC/ ST/ BC-A/ BC-B/ OBC																					
10.	FATHER'S NAME	Ī																					
a).	OCCUPATION	Ī																					
b).	DESIGNATION	[																					
	OFFICE /BUSINESS ADD	RE	SS:	ı													1						
	MOB									ND													
11.	MOTHER'S NAME			<u>                                     </u>		$\frac{\perp}{\exists}$	<u> </u>		LL	NE_									<u></u>		$\pm$	$\frac{\perp}{\exists}$	
							1		1					1				1				$\frac{\perp}{\exists}$	
a).	OCCUPATION																					<u>_</u>	
b).	DESIGNATION																					$\underline{\perp}$	
c).	OFFICE ADDRESS																						
				1	1	-					T 43	VID.		ı	1					1			
	MOB										LAI LIN								<u>L</u>		<u>L</u>		
12.	STATE OF DOMICILE					T >	10										D 4 3	117					
13.	ENTRANCE	ROLL NO.								_	RANK												
	LEET																						

14. Parivar Panc	nan F	atra	(PPP	) No.							13. D	ate	011	ssue	e: _						AN
	_								_												
6. Guardian's 1	<u>Vame</u>	& A	Addres	s (Lo	ocal if	fany)	)		Re	elati	onsh	ip_	ſ							_	_
MOB									LAND LINE	)											
	,		•	•		•			•			- U						<u> </u>			
7. Details of D				inati					1												_
TECHNICAL BOARD	Y	EAR			RO	LL NO	).		POLY	TEC	HNIC	:	CIT	Ϋ́				STA	ΓE/ U	T	
																					_
cm.	L			I nn			I ann			1 .				1 2							
1 <sup>ST</sup> SEM.	2 <sup>ND</sup>	SEM	[ <b>.</b>	3 <sup>RD</sup>	SEM		411	SE	<u>M.</u>	5	TH SE	M.		61	H S	EM	[.	T	OTA	L	_
												/				_					_
																					_
<ul><li>18. Percentage i</li><li>19. Ever disqual</li><li>20. Annual inco</li></ul>	ified	fron	n exan	n/stud	dies			(Y	— ES/NC . Area		belo	ng 1	to				RU	JRA	L/U]	RB <i>A</i>	\lambda
22. Hostel Facility required YES/NO							23. Bus facility YES/NO														
f Bus facility re A.City/Defence			ck you	ır Bo		g Sta oala C				l si	nahab	nad	Mai	rkan	ıda						
Saha	cary.					ukshe		Yamunanagar/J						<u></u>							
Barara					Dos	arka				R	aipu	r Ra	ani/l	N'ga	arh	/Sel	hzad	pur			
24. How did you	ı com	e to	know	abou	ıt col	lege?		_													
110 J																					
																					_
																					-

## 25. Undertaking for admission

- (a) I solemnly declare that the information detailed by me in the Admission Form is correct to the best of my knowledge and belief and nothing has been concealed therein. I also do undertake to abide by all the rules, regulations and instructions of the College and also of the University. I am taking admission in the College **provisionally at my own risk and responsibility** subject to confirmation of my admission by the University. If, at any stage, I am declared ineligible and my admission is cancelled by the University ab-initio, I will abide by the orders of the University and forego every right to claim for it.
- (b) In case my son/daughter/ward is admitted, I undertake that I will make all due payments as laid down by the college in time. I also promise to abide by the Discipline & Rules of the College and undertake that I shall neither indulge myself nor instigate any other student(s) in such activities or create or instigate or compel other to cause or create nuisance in the academic atmosphere of the College. In case I am found involved in any act amounting to violation of discipline or misconduct or the acts falling

under the definitions / breach of above undertaking, I understand that disciplinary action be taken against me as per College/University rules which will be acceptable to me. Further, I undertake not to take part in any political activity/agitation whatsoever directly or indirectly.

I undertake that I shall not indulge in any act of ragging. Also I have never been involved in any unlawful activities.

	Signature of Candidate	Signature of Parent/Guard									
	Name		Name	;							
			Relati	on							
6. EI	NCLOSURES: (Tick YES/NO/NA' as applicab	ole)									
S. No		YES	5	NO	NA						
	Admit Card LEET (if Applicable)				·						
	Result Card LEET (if Applicable)										
	Matriculation Certificate										
	1 <sup>st</sup> Semester DMC										
	2 <sup>nd</sup> Semester DMC										
	3 <sup>rd</sup> Semester DMC										
	4 <sup>th</sup> Semester DMC										
	5 <sup>th</sup> Semester DMC										
ı	6 <sup>th</sup> Semester DMC										
0	Migration Certificate (NA for HSBTE)										
1	Character Certificate (From Institute last attended)										
2	Medical Fitness Certificate (From Government Ho										
3	Certificate of Reservation ( <i>if any</i> )	•									
4	Gap Year Certificate (if any)										
.5	Aadhar Card										
6	Parivar Pahchan Patra										
	NamePlace	Name Relation									
	For Office Use Only										
	Form Received on	Registration No									
	Admitted to (Branch):										
	EXAMINATION	RANK/ MAR	KS								
	LEET										
	Diploma % (Aggregate)										
	1 <sup>st</sup> Verification by (Name)	(Signature)			_						
	2 <sup>nd</sup> Verification by (Name)	(Signature)									
	Diploma %	Final Merit:									
		KUK Regn No									
				Registra							