Ambala College of Engineering & Applied Research (ACE)

Devsthali, Ambala - Jagadhari Highway, P.O. SAMBHALKHA- 133101 (Ambala)
Approved by Haryana Govt. and All India Council for Technical Education (AICTE)
Affiliated to Kurukshetra University, Kurukshetra
Ph. 0171-2821833, 2822001-003, Telefax: 2822002 Website: www.ambalacollege.com, Email: info@ambalacollege.com

APPLICATION FORM FOR B.TECH ADMISSION SESSION 20__ - 20__

BRANCH APPLIED FOR (in order of Preference place 1, 2, 3, 4, 5, 6 in the Box):

- ☐ Biotechnology Engineering
- ☐ Computer Science & Engineering
- ☐ Electronics & Communication Engineering
- ☐ Mechanical Engineering
- ☐ Artificial Intelligence & Machine Learning
- ☐ Automation & Robotics

1. NAME IN FULL
   AADHAR No.
2. EMAIL ID
3. ADDRESS:
4. MOBILE NO
5. DATE OF BIRTH
6. GENDER — MALE / FEMALE
7. NATIONALITY
8. BLOOD GROUP
9. CATEGORY — GEN/ SC/ ST/ BC-A/ BC-B/ OBC
10. FATHER'S NAME
    a). OCCUPATION
    b). DESIGNATION

PASTE YOUR RECENT PASSPORT SIZE PHOTOGRAPH

OFFICE /BUSINESS ADDRESS:

MOB | LAND LINE

11. MOTHER'S NAME
    a). OCCUPATION
    b). DESIGNATION
    c). OFFICE ADDRESS

MOB | LAND LINE

12. STATE OF DOMICILE
13.

ENTRANCE	ROLL NO.	RANK
JEE		

14. Parivar Pahchan Patra (PPP) No. _____

15. APAAR ID: _____

16. Guardian's Name & Address (Local if any) Relationship _____

MOB													LAND LINE												

17. Details of 10+2 Examination

BOARD	YEAR	ROLL NO.	SCHOOL	CITY	STATE/ UT

PHY	CHEM	MATHS/ BIO	ENGLISH	HINDI	OTHER	PCM	TOTAL

Aggregate Percentage in 10+2_____ Percentage in PCM/PCB_____

18. Percentage in 10th or equivalent exam: _____

19. Ever disqualified from exam/studies (YES/NO)

20. Annual income of father/guardian _____ 21. Area you belong to RURAL/URBAN

22. Hostel Facility required YES/NO 23. Bus facility YES/NO

Bus facility available, tick your Boarding Station

Ambala City	☐	Ambala Cantt	☐	Shahabad Markanda	☐
Saha/Mithapur	☐	Kalpi/Nahoni	☐	Adhoya/Barara	☐
Defence Colony	☐	Dosarka	☐	N'garh/Sehzadpur	☐

24. How did you come to know about college?

_____

_____

25. **Undertaking for admission**

(a) I solemnly declare that the information detailed by me in the Admission Form is correct to the best of my knowledge and belief and nothing has been concealed therein. I also do undertake to abide by all the rules, regulations and instructions of the College and also of the University. I am taking admission in the College **provisionally at my own risk and responsibility** subject to confirmation of my admission by the University. If, at any stage, I am declared ineligible and my admission is cancelled by the University ab-initio, I will abide by the orders of the University and forego every right to claim for it.

(b) In case my son/daughter/ward is admitted, I undertake that I will make all due payments as laid down by the college in time. I also promise to abide by the Discipline & Rules of the College and undertake that I shall neither indulge myself nor instigate any other student(s) in such activities or create or instigate or compel other to cause or create nuisance in the academic atmosphere of the College. In case I am found involved in any act amounting to violation of discipline or misconduct or the acts falling

under the definitions / breach of above undertaking, I understand that disciplinary action be taken against me as per College/University rules which will be acceptable to me. Further, I undertake not to take part in any political activity/agitation whatsoever directly or indirectly.

I undertake that I shall not indulge in any act of ragging. Also I have never been involved in any unlawful activities.

Signature of Candidate
Name_____

Signature of Parent/Guardian
Name_____
Relation_____

26. **ENCLOSURES**: (Tick YES/NO/NA' as applicable)

S. No	Enclosure Description (attested copies only)	YES	NO	NA
1	Admit Card JEE (if Applicable)			
2	Result Card JEE (if Applicable)			
3	Matriculation Certificate			
4	10+2 Detailed Marks Statement			
5	Migration Certificate			
6	Character Certificate (From Institute last attended)			
7	Medical Fitness Certificate (From Government Hospital)			
8	Certificate of Reservation (*if any*)			
9	Gap Year Certificate (*if any*)			
10.	Aadhar Card			
11.	Parivar Pahchan Patra (PPP)			

27. **DECLARATION**

Certified that all the entries made in this form are correct to best of my knowledge
Date

Signature of Candidate
Name_____
Place _____

Signature of Parent/Guardian
Name_____
Relation_____

For Office Use Only

Form Received on _____ Registration No. _____

Admitted to (Branch):_____

EXAMINATION	RANK/ MARKS
JEE	
10+2 % (Aggregate)	

1st Verification by (Name) _____ (Signature) _____

2nd Verification by (Name) _____ (Signature) _____

PCM/PCB % _____ Final Merit:_____

KUK Roll No. _____ KUK Regn No. _____

Registrar